

# What's Happenin' **TI** ?

## EVENTS ON TILGHMAN ISLAND AND NEIGHBORING COMMUNITIES

SPONSORED BY TILGHMAN WATERMEN'S MUSEUM - CALL 410-886-2930 TO LIST ITEMS OR EMAIL: [twm6031@gmail.com](mailto:twm6031@gmail.com)

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**TALBOT GOES PURPLE SEPTEMBER 1**– As part of Talbot County's awareness program to our community and youth to stand up against substance use, Talbot County will color itself purple with lights, tee-shirts, signs, posters etc. throughout the month of September. **Chris Herren, former NBA star, will bring his message to the community at 7 p.m. on Sept. 19<sup>th</sup>** at the Easton High School. All are welcome to this free event designed for families and youth.

Talbot Goes Purple is an initiative originated from the County Sheriff's office and schools and many, many others. It is supported by our local Healthy Tilghman Project and the TUMC Healthy Body, Mind and Spirit Project. For further information or how to make your home purple or be part of this message contact please [TalbotGoesPurple.org](http://TalbotGoesPurple.org) or [talbotgoespurple@gmail.com](mailto:talbotgoespurple@gmail.com). Prevention is our best tool. All solutions are local.

### Community Public Meeting on August 30<sup>th</sup> @ 6:00PM at the Fire Hall

The purpose will be to share with the community the progress that has occurred since the development of the Tilghman Master Plan, which resulted from the Tilghman Working Waterfront Grant. Members of the County Council, Planning and Zoning and Tourism/Economic Development will be attending.



*Save the Date:  
October 15, 4-7 PM  
Taste of Tilghman  
With Shelly Abbott  
Tickets are  
Available Now*

*Tickets are \$45 each; Available at  
Two if by Sea, Tilghman Island  
Country Store and the Tilghman  
Watermen's Museum.*

*Supported By: Two if by Sea, Black  
Walnut Point Inn, & Country Store*

### Advanced Ticket Sales Only



"TASTES OF TILGHMAN"  
THE CULTURE & FOODS OF  
TILGHMAN ISLAND

A FUNDRAISING EVENT TO BENEFIT  
THE TILGHMAN WATERMEN'S MUSEUM

SUNDAY, OCTOBER 15, 2017 4-7 P.M.  
UNDER TENT AT THE BLACK WALNUT INN

ADMIT 1                      TICKET # \_\_\_\_\_

### Tilghman Watermen's Museum 2017 Christmas Ornament Available

A must have for your Christmas ornament collection, especially if you have loved ones who worked at the Packing Company, or you live on TOC, this Salisbury Pewter ornament honors the remembrance of the Tilghman Packing Company by depicting the luminescent mermaid used as a promotional item - the Tilghmaid. Ornaments are available at TWM during business hours or call 410-or 886-2930. Price \$20.00.



### 3<sup>rd</sup> Annual Tri Tilghman September 16<sup>th</sup> @ 8:00 AM

3 Mile Kayak Course – 8.2 Bike Ride – 5K Run

Participate in one or all three events! **Military Discount**

Register Online: Visit [www.pwec.org](http://www.pwec.org) for details!



**Phillips Wharf**  
Environmental Center



## Tilghman Elementary School Opens Sept. 5th, 2017!



### St. Johns Chapel Old Fashioned Hymn Sing Sat, Sept 2<sup>th</sup> @ 6:00 PM

If you like the old Hymns of the Church, join us for the last of the Summer Series Nights of Worship. We will be breaking out the songbooks from 1954 and singing some of the old favorites.

### Two if by Sea Café Cooking Class Sunday, Sept 10<sup>th</sup> @ 4:00 PM

"Penny's Favorite Home Cooking" Classes are \$35.00. Payable upon signing up. Seats are transferable, and non-refundable up until the Thursday before the dinner. Gratuity not included. Reservations required. Call 410-886-2447 or email:

[henry@twoifbyseacafe.com](mailto:henry@twoifbyseacafe.com)



**Family Dinner Buffet – Tuesdays 5:00 to 8:30 PM**

**All You Can Eat Pasta Night – Wednesdays 5:00 to 8:30 PM**

Henry has been busy with special events on the weekends, so he decided to do something special for the Island family. Kids eat free with the purchase of 2 Adult Meals. \$10.95 each - includes dessert.



### Sherwood Seminar, Tuesday, September 19<sup>th</sup> "THE SECRETS OF SHERWOOD"

History buffs take note! On Tuesday, September 19, local historian, writer and lecturer Gary Crawford will join us to share the results of his research into our Village and its surrounds. Gary has culled through myriad documents and interviewed people who grew up in Sherwood. He will present an overview of the major events dating back to the 1600s in the Bay Hundred and the timeline he has developed into the creation of our Village. Gary has a passion for the history of our area and is eager to share what he has learned with others. If you have memorabilia relating to this topic, please bring them to the meeting. Social time begins at 6:30 PM, program starts at 7:00 PM at the Church Hall.



### Tilghman United Methodist Church (TUMC)

**Sunday Worship Services: 8:30 AM and 11:00 AM Sunday School 9:45 AM - 10:45 AM**

**TUMC Outreach "Healing Body, Mind and Sprit"** For an appointment at TUMC with All Seasons Health and Rape Crisis Center Mental Health Outreach on Tilghman. Call 410-822-1018. **24 hour, 7 day hotline or emergency phone number for mental health crisis services: 1-800-310-7273** for English and 410-829-6143 for Spanish

**Helping Hands** Helping Hands: The pantry is in good shape right now, and shortly, we'll be trying to reorganize our space to accommodate the church's growing space problems. We continue to serve our community needs at the pantry's normal hours (Tues 9-12, Wed 3-6) and out and about in the community. If you have questions regarding the pantry call Fran 2009 or HH call Judy at 410.822.2517. As always thank you for your most generous support.



**St. Michaels Art League Show and Sale. Labor Day Weekend, Saturday 10-5 PM, Sunday 12:30 -5 PM** St. Luke's United Methodist Church, 304 S. Talbot St. St Michaels Featuring Exhibits by 30 Artists, Banner Program Art Sale, Painting Demonstrations

TWM publishes What's Happenin' as a community service. Hard copies are available at the Tilghman Post Office and Two if by Sea Café. Read it on-line at [tilghmanislandmd.com](http://tilghmanislandmd.com) compliments of Wilson Roe, or on our website: [tilghmanmuseum.org](http://tilghmanmuseum.org). **For an email version-send email address to [twm6031@gmail.com](mailto:twm6031@gmail.com).** Next issue, September 13, 2017. Please submit information and events in by Sunday, September 10, 2017.